2002	CAMPAIGN CONTRIBUTIONS AND EXPENSES	State of Nevada
OLL Nama(pr	int) Office (if applicable)	<u> </u>
_XO	ddress (include city and zip code)	District (if applicable) 775 359-8420 Telephone No.
E-Mail Address		
Select Ap	ppropriate Box(es) ☐ CANDIDATE ☐ PAC ☐ BAG ☐ PC	DL PRTY IND. EXP AMENDED
	Report #1 — Due August 27, 2002 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002 Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002 Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002 BAGs only: Period: Dec. 7, 2000 – Aug 22, 2002	
×	Report #2 Due — October 29, 2002 Period: Aug. 23, 2002 — Oct. 24, 2002	15 P3:24
	Report #3 Due — January 15, 2003 Period: Oct. 25, 2002 — Jan. 3, 2003 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002 BALANCE	FOR OFFICE USE ONLY
Ţ	This figure should reflect the balance shown on your last Disposition of Jnspent Contributions Report, or last Contributions & Expenses Report,	if any 896,23
CONTRIBUTIONS SUMMARY "Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)		
1	. Total amount of monetary contributions in excess of \$100	\$ 19925.00
2	. Total amount of monetary contributions of \$100 or less	1080.00
	Actual number of monetary contributions of \$100 or less	
3	. Interest and income earned on contributions, if any	
	. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through the contributions). Total amount of In Kind Contributions	igh 3) \$\\ \psi 21,005.00 \\ \psi 10.824 42
EXPENSES SUMMARY		
6	. Total amount of monetary expenses in excess of \$100	\$19,2197
	. Total amount of monetary expenses of \$100 or less	207.81
8.	_	201, 79
9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8)		18) 1724591
10	Remaining Balance (Subtract line 9 from 7. Total amount of In Kind Expenses AFFIRMATION	
Signature	under penalty of perjury that the foregoing is true and correct.	7/15/03 Date Executed On
EL201.doc	Revised: MAR-02	PAGE / OF

I